YOCKEY:

FOUR ESSAYS

PUBLISHER'S FOREWORD

The following four essays by Francis Parker Yockey span a period of approximately twenty years.

Because there exists no extensive collection of Yockey material, a wider selection of articles could not be gathered. Everything for this booklet was carefully rescued from various sources, public and private, authenticated and photo-reproduced directly from the originals by offset lithography All of Yockey's essays are complete, to include minor typographical errors found in two manuscripts.

The first essay, TRAGEDY OF YOUTH, appeared in the August 21, 1939 edition of SOCIAL JUSTICE, Father Charles Coughlin's hard-hitting weekly, the largest and most influential non-Interventionist periodical of the time. Note the tell-tale sub-headline: Their Generation, Now Unemployed, Must Fight the War, Then Become Slaves in Red State That Follows. In this early article (Yockey was not quite twenty-two) the reader is introduced to the characteristics which were to mark all his writings: a sharp, terse, critical style, embellished only by his severe logic and insight. Some of the terminology in TRAGEDY OF YOUTH appears dated and a bit journalistic. Let us not forget that in the closing hours of the Golden Decade, Western Youth was still imbued with an overflowing Hope, their Aryan innocence had not been dashed upon the flaming wreckage of Europe, the wasted landscape of an impotent America - the gift presented to us in 1945 by the lovers of brotherhood and guardians of culture.

The second essay, PRAGUE TREASON TRIAL, was written by Yockey in Europe while he was operating underground, pursued by the hyenas of the Establishment. The manuscript was circulated by Yockey supporters in America as a mimeographed 'press release' dated December 20, 1952. Originally titled WHAT IS BEHIND THE HANGING OF ELEVEN JEWS IN PRAGUE? , it is a controversial analysis of the Rudolf Slansky trial which was convened in Prague, Czechoslovakia in late November, 1952. Again, the knife-edged accuracy with which Yockey predicted the present situation in the Middle East, even Russia's involvement and the reduction of America to the role of footwipe for World Zionist pressure, is shocking and timely prophesy, the work of a mind that projected in decades, not days. Agree or disagree with a few fine points, the total content of the article is of immense importance; what with all the discussion of "Jewish Soviet" versus "Great Russia" in the air today, his words take on new and vital meaning.

The third essay, DESTINY OF AMERICA, is a relatively little known work which was issued in mimeograph format in January, 1955. Yockey at once praises and condemns America at mid-century. He outlines the things that made America great: Will-to-power, White Racism, Aggressiveness, Spirit of Sacrifice - the ingredients of mighty civilizations. He is horrified by the distorted and repellent freak that America had become. Yockey's words will do much to unsettle the 'Middle American' in his money-thinking and silly economic obsessions. He hits the 'Silent Majority' where it hurts, showing us how we are beset by one disaster after another because of their gentility on one count and their love of greed on the other. He very impolitely informs Mr. Country Club Conservative: "The Jew has been thinking in terms of money for a thousand years before Europe and America began to develop a money civilization" and that "... consequently when money stepped out as the supreme force, the Jew shot upward like a meteor."

The fourth essay, WORLD IN FLAMES, was prepared by Yockey shortly before his capture and death, and disseminated in limited quantities in February, 1961. Not only is WORLD IN FLAMES Yockey's last work, it is regarded as his most 'controversial.' It is a harsh prediction concerning the future of our Race and Nation. It is harsh because Yockey was a harsh political prophet, dealing in terms of harsh reality in the same way as the geniuses Spengler and Hitler dealt with Life as Reality.

Much of what Yockey wrote was unpleasant and hard to digest. So be it. A life that is pre-digested is not worth living. Francis Yockey did not write for the teeming masses of political morons floating around in the 'melting pot' of Contemporary America. He did not write for the so-called 'intelligensia' - the pimps of the academy, the termites eating away at the structure of the West. Neither did he write for the sell-out artists, the 'loyal opposition' types who have a vested interest in keeping the Right-Left/ Liberal-Conservative con game going, those cowards who shrink before Duty and dive under the bed at the slightest hint of successful ideas or methods. He wrote for the Culture-bearing stratum of the White World, for Western Man, the pristine force of the Nation-Race-Culture-Tradition of the West, regardless of class or temporary rank within the topsy-turvydom of democracy.

The Culture-bearers and Culture-appreciators, those who can perceive the Idea and campaign for it, come from all racial sub-divisions of the West, all classes of the West. A follower of the Idea is not confined to a particular continent, a particular region or social category. I know truck drivers and construction workers and farmers who are Imperium-oriented, as I know surgeons and lawyers and professors who are Imperium-oriented. They believe in our rebirth and fight for it.

We Destiny-thinkers are everywhere - in schools, in factories, in the fields and forests, in the armed forces, in commerce and art, sometimes in prison. We are waiting... longing for the correct opportunity to lunge at the throat of the Beast which now has fast hold on our lives. We are preparing for the White Renaissance which will build our White Life, and our children will keep their White World because we will form and win the White Revolution.

- D.T.K.

The Tragedy of Youth

Their Generation, Now Unemployed, Must Fight the War Then Become Slaves in Red State That Follows

By FRANCIS P. YOCKEY

Observations about the pitfalls of youth, by oldsters like Gov. Dickinson of Michigan, do not always stress the degree to which youth is the *deliberate victim of planned demoralization*, nor do they have the viewpoint of youth. Youngsters, on the other hand, do not see with the wisdom of their elders. In Mr. Yockey, however, we have both the viewpoint of youth and, what's more, the vision to perceive how his generation is made the scapegoat.

—THE EDITOR.

No Section of the American populace has been more completely deceived by the forces interested in keeping the truth from the people than America's youth. Youth stands to suffer most from the present regime of America's enemies in control of America. Therefore, *it is from youth that the Leftist dictatorship might some day have the most to fear.*

The alien-minded minority in control of the cinema, the radio, and the newspaper and magazine press has poured out a constant stream of propaganda with the intent of gaining complete spiritual power over the minds of young Americans emerging into maturity. With what success the attempt has met everyone knows who has talked on their own level to representative American youths from the ages of 19 to 27. One and all their world-views have been cut out for them in New York, Hollywood, and Washington.

Appalling numbers of youth have been led into a cynical ultra-sophisticated attitude which regards drinking as a badge of social aptitude, which makes a fetish of sport and professes eroticism as a way of life. A perverted and insane pictorial art, lewd exhibitionistic dancing and jungle music form the spiritual norm of this sector of America's youth.

Books, Magazines Carry Propaganda

For those serious-minded youths, who are genuinely interested in the tremendous problems now facing us, another insidious attack has been devised. Books have been written, plays ~~have~~ been staged, and an unending train of lecturers have mounted the platform — all to convey to these thinking youths the same message of class war and international hatred.

Magazines have been founded for none other than propaganda purposes—*vide Life, Look, Click, Esquire, Ken, Coronet*—and have been made up in such a way as to prove attractive to the young readers.

The result of this campaign to destroy Christian Americanism among the youth is that *every periodical, 95 per cent of the books, and all the lecturers are Leftist.* Leftist ideas are a part of the very atmosphere which American youth breathes. The young person whose reasoning powers have come to full development within the past seven years has never even come in contact with a conservative, Christian view of life. His professors are in the main Leftists, those who are not are afraid to speak out for fear of their jobs. Most of the parents do not realize the spiritual regimentation of their children because they themselves have been indoctrinated along with them. Those parents who do think otherwise are considered "old-fashioned," and proponents of the "horse-and-buggy days" by the preachers of Roosevelt Leftism.

Youth Victims of Red Demoralization

The tragedy of this conscription of American youth under the banners of atheism, class-war, and social degeneration is just this: *that the continuance of the economic and spiritual distress of the youth is an integral part of the revolutionary program of the same Communist forces which have seduced and indoctrinated them.*

According to Communist leaders, the revolutionary struggle in the United States is in the stage of the "Popular Front," with Mr. Roosevelt as the leader *pro tempore*. The aim of a "Popular Front" government can best be set forth in the words of Maurice Thorez, French Communist leader:

"It will be a government which will give the working-class and the Communist Party all possibilities for agitation, propaganda, organization and action, a government which will make it possible to prepare for the complete seizure of power by the working-class (i.e., by their self-chosen leaders), in brief, *a government which will be a prelude for the armed insurrection for the dictatorship of the proletariat.* . . . For the Communists, the Popular Front is not a tactic of expediency. Still less is it an election move. It is an element of their fundamental policy, and application of the principles of Marx and Lenin . . . " (*From his speech at Villeurbanne, January, 1936.*)

Prosperity Fatal to Communist Hopes

Now it is easy to see that this program, however successful to date in America, cannot be fulfilled if our nation is prosperous and if the population is engaged in productive, decently paid labor. Both the "Popular Front" which we now endure and its successor, *the blood-bath Communist dictatorship,* are based on national conditions of widespread economic distress and unemployment such as we now have.

The tactic that is being employed to bring about the necessary crisis for the "complete seizure of power" is that of producing a financial collapse by profligate and insensate government expenditures on everything and anything. It does not matter whether the projects are needed or not, all that matters is that the money gets spent, and spent in such a way as to make the greatest number possible dependent on the Government, thus to break their spirits and render them fertile ground for planting class hatred, and prepare them for enrollment in the Left Army, an army which now includes labor unions, W.P.A. workers, those on relief, organized Negroes, the teachers and professors and the greater part of the youth.

The tragedy for youth lies in this, that every condition for the success of the Communist scheme is created at the expense of youth, and every tactic employed in actualizing it makes the position of youth more desperate and more nearly hopeless.

Revolutionists Do Not Want Improvement

First, there is the ghastly extent of unemployment among the youth. Hundreds of thousands of young Americans up to the age of 27 have never had any other employment than Government relief work. When will they realize that the alien-minded minority in control of our country *does not want this condition with its revolutionary possibilities removed?*

Second, the burden that the ever-growng national debt imposes is almost solely a burden on the youth. No matter how this debt is liquidated, by confiscatory inflation, or by being paid off, dollar for dollar, it will be paid at the cost of liberty and happiness of present-day American youth. If all the private and corporate wealth of the nation is confiscated to pay off the debt, what economic force will be left in the country that can run a country and employ the idle millions? And such a collapse is just the crisis out of which a Red dictatorship will fasten on America. If the other alternative is adopted, it will mean that the youth of the present will be slaves during their whole life, working, not for their own wants and happiness, but in order to pay $2 out of every $3 they earn to the Government. The national standard of living in this case would not be pleasant to contemplate.

Third, the individual future of almost every American youth has been jeopardized. Not one of those same young men now in universities and professional schools who spend their conversation in deciding "how to stop Hitler" knows where or whether he can start his career.

Where is there research or construction to take up all the young engineers, business to take up accountants and stenographers?

How many families can now afford to have a doctor every time they need one?

Or to litigate their legal claims?

Where is there a future for those trained in commerce?

Youth Always Fights the Nation's Wars

Lastly, American youth by the millions will be conscripted into armies to be sent to Asia and Europe to fight the battle of world Communism, *unless a powerful Christian nationalism arises to cast out the alien-thinking minority in Washington.* A war will give our "liberal" Government a chance to avenge wrongs done it by those foreign governments which have liquidated class war within their nations, and to defeat by a repressive war-dictatorship the incipient movement among the people against radicalism and in favor of a Christian nationalistic government.

Those to return from the battlefields where world Communism would send them to a Communist America would perhaps wish they were in the war cemeteries of Western Europe with their buddies.

With this prospect—with the assurance of Communist leaders that the Popular Front is not only to defeat Fascism, but also to bring about Communist dictatorship — with the mask torn off the Leftist trend of many in high posts of control in the Federal Government—no longer controlled by Americans—is American youth to wait supinely, absorbed in picture magazines, for the butchers to start their blood bath here?

Youth of America — *Awake!* It's *your* problem and *your* task. You are the special victim if they win.

? WHAT IS BEHIND THE HANGING OF THE ELEVEN JEWS IN PRAGUE ?

On Friday, November 27, there burst upon the world an event which, though small in itself, will have gigantic repercussions in the happenings to come. It will have these repercussions because it will force a political reorientation in the minds of the European elite.

That event was the conclusion of the treason trial of the Jews in Prague, and their condemnation to death. During the years 1945 and 1946 the coalition Jewry-Washington-Moscow functioned quite perfectly and frictionlessly. When the Israel "State" was established as the result of armed Jewish aggression, the entire world, dominated by Moscow and Washington, sang hymns of praise and congratulation. Washington recognized the new "State" de facto within a few hours of its proclaimed existence. Moscow outbid Washington in pro-Jewishness by giving de jure recognition. Both Washington and Moscow vied with one another in seeking to please the Israel operetta-state and aided it by all means moral and material. Russian diplomats boasted that at last, in Haifa, they had a warm-water port.

And now, after a few short years, Israel is recalling its "ambassadors" from Russian vassal-states, and intensifying its anti-Russian policy from its American citadel. Volatile Jews in Israel and America cry out that Stalin is following in the footsteps of Hitler. The entire American press boils with fury at anti-semitism in Russia. Anti-semitism, warns the New York Times, is the one thing America will not tolerate in the world.

Why this bouleversement?

It began early in 1947 with the Russian refusal to surrender a part of its sovereignty to the so-called "united nations" for purposes of "control" of the atomic weapon industry. Jewish statesmen, being materialistic in their metaphysics, believe strongly in the "absolute" military power of atomic weapons, and considered it thus indispensable for the success of their policy that they control these weapons unconditionally. This control they already possessed in America through the Atomic Energy Commission, specially created and constituted so that it is beyond the reach of

Congress, and responsible only to the President, who is, by the practical rules of American inner-politics, an appointee of the Culture-State-Nation-People-Race of the Jew. They sought the same degree of control of atomic weapons in Russia, and used the device of the "united nations" to submit an ultimatum to the Russian leadership on this question.

This was in the latter part of 1946, when the tide of atom-worship was at its height, and the minds of nearly all of the poor crop of statesmen who today conduct the political affairs of the world were fantastically dominated by a mere explosive bomb. A similar mania reigned for a short time after the invention of dynamite, after the invention of the machine-gun. The Russian regime also believed in atoms with the same religious faith, and thus regarded the abdication of its "atomic" sovereignty as equivalent to the abdication of its entire sovereignty. Thus the Jewish-American ultimatum in late 1946 was rejected, and in early 1947 the preparation for the Third World War began.

This Russian refusal stymied the plans of the Jewish leadership, which aimed at a surrender of both Russian and American sovereignty to the "united nations", an instrumentality dominated by the Jewish Culture-State-Nation-People-Race. Even supine, politically-unconscious America could hardly be expected to give up its sovereignty when the only other world-power unconditionally refused, and the entire policy had to be scrapped.

The next policy of the Jewish leadership was to persuade the Stalin regime by the encirclement and pressure of the "cold war" that it was hopeless to resist. The same tactic was used against the regime of Adolf Hitler from 1933 until 1936, when war was decided upon at the earliest feasible moment.

Because of the Russian rejection of the atomic weapon ultimatum, Russia now found its policy opposed everywhere, in Austria, in Germany, in Korea, in Finland. Those same American publicists who had become so deft at explaining Russia's need for "security" as Russia seized one landscape after another, suddenly turned against Russia the accusation of "aggressor". The faithful Russian servants in the West, like Truman, Acheson, Churchill, Attlee, Gaulle and the rest, became suddenly -- almost --

anti-Russian. Naturally they did not use the same sort of language against Russia, the peace-loving democratic people of yesterday, that they had used against Germany, and -- naturally again -- they did not yet use the language of "Unconditional Surrender" when it came to a military test, in Korea. Although they had eagerly sought Russian aid against Germany, they did not now seek German aid against Russia. That would be going too far, and it is one of the political weaknesses of the Jew that he is the victim of idées fixes. The leading obsession of the Jew is his unreasoning hatred of Germany, which, at this present stage of Europe's cultural evolution means: unreasoning hatred of Europe.

For several years there have been grumblings and undertones in the American press against "anti-semitism" in Russia. These dark mutterings began after the Russian rejection in late 1946 of the Jewish-American ultimatum on the atomic weapon question. It was then that the Stalin regime began its inner-policy of dropping its numerous Jews from the highest positions, then working on down to the lower positions. Elastically, the Stalin regime tried all approaches to the Jewish leadership: it offered aid to Israel; it withdrew the offer and shut off emigration to Israel; it tried every policy, but still the Jewish-American encirclement policy continued. Wooing the Arabs did not change the mood of the Jewish-American leadership, nor did spurning the Arabs. The press campaign against Russia continued in America and all its European vassal-states. "Russia is anti-semitic" -- thus thundered the American press, and, as political initiates know, this is the worst epithet in the American arsenal of political invective. As Eisenhower said, when accused by Truman of being an anti-semite: "How low can you get?"

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The treason trials in Bohemia are neither the beginning nor the end of a historical process, they are merely an unmistakable turning point. Henceforth, all must perforce reorient their policy in view of the undeniable reshaping of the world-situation. The ostrich-policy is suicide. The talk of "defense against Bolshevism" belongs now to yesterday, as does the nonsense of talking of "the defense of Europe" at a period when every inch of European soil is dominated by the deadly enemies of Europe, those who seek its political-cultural-historical extinction at all costs.

That same barbaric despotism called the Russian empire and presided over by the fat peasant Stalin - Djugashvili, who rules by his cunning a Khanate greater than all those gathered together by the mighty Gengis, is today the only obstacle to the domination of the entire earth by the instrumentality called "united nations". This vast Russian empire was created by the Jewish-American hatred of Europe-Germany. During the Second World War, in order to prevent Stalin and his pan-Slav nationalist-religious entourage from concluding peace with Europe-Germany, the Jewish-American leadership gave Russian military equipment in unheard-of masses, and political promises, gifts and advantages with unheard-of largesse. With the 14,795 airplanes; 375,883 trucks; and 7,056 tanks given it by America, Russia occupied all Eastern Europe for itself, and advanced into Magdeburg, Weimar and Vienna. The American Secretary of State Marshall acted consciously and openly as a Russian agent in undermining the Chiang regime in China and delivering quietly to Russian vassaldom a quarter of the world's population. It was only later that this conduct of Marshall's seemed reprehensible; at the time, he was regarded as a distinguished diplomat, like Churchill and Roosevelt at Teheran, and was decorated for his service to Russia.

Gradually the picture changed, there was more talk of "anti-semitism" in Russia, and American public opinion, in prompt and unconditional obedience to the American press, switched over from being anti-German and pro-Russian to being anti-German and anti-Russian.

The epoch marked by the trials in Prague is not absolute; Russian papers still explain that the Jews condemned to death for sacrificing the interests of Bohemia to the interests of Jewry were "enemies of the Jewish people". The American Jewish Committee takes the same line, so that people elsewhere in the world, in places like America and its English appanage, will not develop the idea that it would even be possible for a Jew holding public office in a host-country to behave like a Jew, and not like a loyal member of the host-country. The American Jewish Committee, however, gives no explanation whatever, not even in mere words, of what possible reason Russia would have for charging loyal Russian subjects with sacrificing Russian interests to Israel interests. They give us no clue. Apparently they would have the world believe that the canny peasant regime of Stalin is embarking on entirely unmotivated adventures

in the same realm of world-politics which destroyed the political power of National Socialist Europe; the power of the Jewish Culture-State-Nation-People-Race.

The question of "guilt" or "innocence" in these, or any other political trials, like the stinking horror of Nürnberg, is historically meaningless. The Jewish victims in Prague, like the Rosenbergs in America, merely did not understand how late it was in the development of the "cold war". The fashion of yesterday, of being pro-Russian in word and act, has changed. The Rosenbergs were not au courant. The Jewish officials in Prague also were living in yesterday and felt far more secure than they were. In 1952 they behaved as though they were in 1945.

Anyone who knows the simple meaning of the world "politics" knows that these trials were not spontaneous outbreaks of "race prejudice" on the part of politically wide-awake Stalin and his power-hungry entourage. These men want power and they will not attack on a front where, in the event of victory, no power could possibly be gained. For 35 years, Stalin has been pro-Jewish in his inner- and outer-policy, and if he now changes, it is for well-considered reasons of state-necessity.

The same Jewish press which says Stalin is "anti-semitic" says that his Jewish victims are "enemies of the Jews". If they really believed this of his victims, the trials show that Stalin is pro-Jewish, not that he is anti-Jewish.

However, nothing is easier than to catch the Jewish leaders in contradictions during these times when they are frantically realizing that perhaps their atomic ultimatum, their "united nations" front against Russia, their "cold war" encirclement of Russia and their Korean war were gigantic blunders.

Up to now their objective within Russia has been to replace the Stalin regime, which the Jews consider as a traitor to the fundamental principle of Bolshevism, by a new Trotsky. Just as they constantly hoped for an internal revolution in Germany, so they have hoped for a revolution against Stalin, a revolution to return to Trotskyism and the fundamental principle of international Bolshevism, a revolution to wipe out religious, pan-Slav Russian nationalist-imperialism, a revolution which would embrace the "united nations" and bring about a Jewish millennium, the reunion of Baruch and Kaganovich, of Lippman and Ehrenburg, of Buttenwieser and Eisner, of Ana Pauker and Ana Rosenberg. But now, this hope has vanished. There is no way of

bringing about the millennium by peaceful means, through coercion of Russia by "cold wars" and "united nations".

It is possible now to record the developments which have been rendered inevitable by the clear break signifed by the Prague trials.

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First, and most important of all to those of us who believe in the Liberation of Europe and the Imperium of Europe: this is the beginning of the end of the American hegemony of Europe. The shoddy structure of Morgenthau Plan and Marshall Plan, of Schumann Plan and Strassburg Plan, of the American flag flying over European capitals, of NATO, of the systematic subjegation and spoliation of Germany, of the satanic project of constructing a German Army to fight Russia on behalf of the occupying Jewish-American enemy, an Army without a General Staff, officered by democrats and armed with the weapons of 1870, the whole prolonged democratic holiday of churchills, gaulles, spaaks, gasperis, adenauers and schumanns. For Europe, the Prague trials will act as a historical cathartic to flush out the historical waste-matter of churchills and their liberal-democratic-communist dirt.

The American hegemony is doomed because all Europe realizes with a start -- what Imperium, The Proclamation of London and the Frontfighter have preached for years -- that the power on whose behalf Europe is asked to fight "Bolshevism" is none other than the Jewish State-Nation-People-Race, that entity which itself is the historical creator and leader of political Bolshevism.

It is obvious that events which were strong enough to force Stalin to reorient his entire world-policy and to become openly anti-Jewish will have the same effect on the elite of Europe. For the American hegemony to endure, it is necessary that the European elite be quite passive -- it is of course quite impossible that the European elite would ever actively cooperate with primitive human material like McCloy, Truman, Acheson or Eisenhower -- and the Prague trials have gone off with an explosive roar to waken this elite to active resistance against the death plans being hatched for the European organism in Washington by the Jewish-American leadership.

America cannot undo the Prague trials any more than Russia can. From these trials there is now no going back. They are a war-declaration by Russia on the Jewish-

American leadership, no matter whether or not the Russian press still wraps its explanations in wooly words disclaiming "anti-semitism". What matters, in politics above all, is not what one says, but what one does. The fact is: the Russian leadership is killing Jews for treason to Russia, for service to the Jewish entity. Nothing can gainsay, or reverse this fact. The European elite will perforce note this fact and be governed accordingly. Russia has publicly before the world named its power-enemy, and has thus removed all controversy on the question of who is the real power-beneficiary of the American hegemony of Europe.

In the dark days of 1945, many Europeans embraced the American occupation as the lesser of two evils. During the past 7 years the comparative destructiveness of Russian barbarism and American-Jewish Bolshevism has appeared in its true proportions, the proportions set forth in Imperium, Volume II: a Russian occupation would be far less dangerous to Europe because of the abysmal cultural gulf between Russian and the West. This gulf would render impossible the erection of a vassal-state system, because there are no religious pan-Slavs in Europe, and the Russian barbarian leadership trusts no one else. The notion -- fostered by wild American propaganda -- that Russia could kill off the 250,000,000 people of Europe need not be taken seriously. It is a vile insult to European spiritual resources and masculinity, as well as being a historical nightmare and originated no doubt in the brain of some American writer of science-fantasy stories.

For political purposes, and increasingly for total cultural purposes, America is dominated absolutely by the Culture-State-Nation-People-Race of the Jew. America in Europe appeals to all the forces of Culture-Retardation and reaction, the forces of laziness and degeneracy, of inferiority and bad instincts. From the spiritual sewers of Europe, America can siphon up an endless number of churchills to do its dirty work of dividing, despoiling and destroying Europe in a suicidal war.

Henceforth, the European elite can emerge more and more into affairs, and will force the Jewish-American leadership to render back, step by step, the custody of European Destiny to Europe, its best forces, its natural, organic leadership. If the Jewish-American leaders refuse, the new leaders of Europe will threaten them with the Russian bogey. By thus playing off Russia against the Jewish-American leadership,

Europe can bring about its Liberation, possibly even before the Third World War.

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A second inevitable development from the turning-point of the Prague trials is the intensification of the American diplomatic offensive against Russia, the "cold war". The press campaign will intensify in America and in Europe; Russia will become morally blacker and blacker; the American armament will be accelerated; all potential soviet agents will be liquidated by the "united nations". Russia will naturally retaliate: today Pravda says "Zionism is a tool of American imperialism". Tomorrow it will say: "American imperialism is the tool of Zionism".

A third inevitable development: the collapse of the American-Jewish position in the Near East and throughout Islam. Since Russia will be unable to retreat from its anti-Jewish policy and the Jewish State-Nation-People-Race from its anti-Russian policy, since for each one there is no other power-opponent in the world, Russia will perforce ally itself with Islam, and Islam will perforce ally itself with Russia. Dark clouds of tragedy are gathering over the operetta-State of Israel, with its 1,000,000 population surrounded by a sea of 300,000,000 Mohametans in whose face it has just spat, emboldened by the brawn of its big American lackey. The lackey is still big, still stupid, still willing -- but he is 5,000 miles away, and the concern will grow graver in Israel, and in secret places there, evacuation plans are being re-examined.....

A fourth inevitable development is the weakening of the American position in Japan, and within a few years it is quite possible we will see the final expulsion of the American occupation troops from Japan. Even today these troops are ordered to wear mufti on the Japanese streets, and it is unavoidable that the coming intensification of Russian policy against the Jewish American regime of Washington will automatically heighten the nationalist activity of the politically-conscious Japanese elite.

Many other developments must follow, developments which no head in the Kremlin is now contemplating. Some are regular, and foreseeable, others are Imponderables and cannot even be imagined: one thing is sure -- whoever declares war on the Jew will soon be engaged in a fight of world-wide dimensions and increasing viciousness, for the power of the Jewish State-Nation-People-Race is widespread, and the leadership of this State-Nation-People-Race conducts its policy with its emotions rather than

intellectually, subject as it is to obsessions and idées fixes.

To us in Europe, the trials are welcome; they clear the air. The opponents have now defined themselves. America recedes now to its proper position, that of the armorer and the technician, the world's assembly line, the supplier of biological units called G.I.'s to whoever is situated to pull the appropriate strings -- in the First World War, it was England, in the Second it was Jewry. As far as Europe is concerned, the Jewish leaders may as well pull down the Stars and Stripes and run up the Star of David.

It was fatuous enough to ask Europe to fight for America, it was silly enough to ask it to "defend itself against Bolshevism" -- under the leadership of Frankfurter, Lehmann, and Morgenthau! -- but now it is too absurd to ask Europe to fight to wipe out "anti-semitism" in Russia. Is there one European - just one -- who would respond to this war-aim? But today, openly, without any possible disguise, this is the raison d'etre of the coalition against Russia, for Russia has named its chief enemy, its sole enemy, and the sly peasant leadership of pan-Slavs in the Kremlin is not given to frivolity in its foreign policy.

The trials have made easier the task of the European Liberation Front. This Front was the first organ to warn Europe of the extinction in slavery promised for it by an alliance, supposedly with America, but actually with the Culture-State-Nation-People-Race of the Jew.

We repeat our message to Europe: no European must ever fight except for sovereign Europe; no European must ever fight one enemy of Europe on behalf of another enemy.

Europe has one aim: to actualize its Destiny. This means, to reconquer its sovereignty, to reassert its mission, to establish its Imperium, to give to the world an era of order and European peace. In the actualization of this mighty, irresistible Destiny, all extraneous events are mere material to be utilized. Inwardly, therefore, the words of the London Proclamation are as true today as they were in 1948, as they will be in 1960: "No, Europe is no more interested in this projected war than in a struggle between two negro tribes in the Sudan."

THE DESTINY OF AMERICA

The early American arrived at a land of which he knew nothing. He did not know its geography, its fertility, its climate, its dangers. In the North, he encountered forests, rocky soil, and winters of a rigor he had not known before. In the South, he met with swamps, malaria, and dense forests. Everywhere he encountered the hostile savage with his scalping knife and his warfare against women and children. In little groups, these early Americans cleared the forests, and built homes and forts. The men plowed the fields with rifles slung over their shoulders, and in the house, the wife went about her duties with a loaded weapon near at hand. There were ships to and from Europe, and the colonials could have left their hardships and gone back -- but they would not admit defeat.

Out of these colonials was bred the Minute Man. Minute Man? These American farmers were ready at a minute's notice to abandon the plow and seize the gun. They knew that the hour of their political independence was at hand and instinctively they prepared for it. When the moment arrived, with a British order to arrest two of their leaders, the Minute Men assembled before daybreak at Lexington to face the British force sent to seize them. Though heavily outnumbered they stood their ground in the face of Major Pitcairn's order to disperse. "If they mean to have a war," said Captain John Parker, leader of the Minute Men, "let it begin here?"

Begin it did, and for 8 long years it continued. Concord, Bunker Hill, Boston, Ticonderoga, Quebec, New York, Long Island, Harlem Heights, White Plains, Fort Lee, Fort Washington, Valley Forge, Trenton, Princeton, Brandywine, Saratoga, Stony Point, Savannah, Camden, The Cowpens, Yorktown -- these names recall at once the terrific odds against which the colonials fought, the low points to which their fortunes reached, and the silent and steadfast devotion of the troops. At Valley Forge, the men were but half-clad, and rations, when there was food issued at all, were slim. Sickness was rife, and mortality was high. Yet no one thought of surrender. General Washington said of them: "Naked and starving as they are we cannot enough admire the imcomparable patience and fidelity of our soldiery."

No nation has produced individual soldiers to excel, Nathaniel Greene, General Knox, General Sullivan, John Stark, Nicholas Herkimer, Anthony Wayne, Daniel Morgan, John Paul Jones, nor greater patriots than John Dickinson, Richard Henry Lee, John Adams, Benjamin Franklin, John Rutledge. These are but a few. The spirit which animated these heroes is part of the white race, and it will last while this race lasts. It waits for its reawakening upon the coming of great events to American soil once more. When the fields of this continent are visited once again by the stern creativeness of war -- war for the independence and the liberation of the pristine American colonial spirit -- the world shall see that Americans are not the weak-willed, self-interested, pleasure-mad morons that Hollywood has tried so desperately to make them.

It was the individual imperialism of the frontiersman-type that actually opened up and conquered the North American continent. Explorers like George Rogers Clark and John Fremont preceded the frontiersman into the wilderness, and he followed into the hostile land with its lurking warlike savages. With slung rifle he took wife and children and all his earthly belongings into the land ahead, unknown, unsettled, unplowed. Daily he surmounted a thousand dangers, he lived in the face of Death.

This intrepid type who was at once explorer, warrior, minister, doctor, judge, and settler, advanced until he reached the Pacific, and then he looked toward Alaska and the westward islands.

The tragic defeat of the Federalists by the less worthy among the post-Revolution generation made it possible for sectionalism to arise in America, and out of sectionalism issued the disastrous "War Between the States." That war proved only that the heroic type of American occurred everywhere in this broad land. The only lesson we can learn from the sacrifice is that big-mouthed agitators of the vicious stamp of Theodore Parker and Horace Greeley are capable of consigning nations to the flames in order to actualize their fantastic equalitarian theories.

During the conquest of the continent, small carping voices were continually raised against the heroic performance. Congressmen laughed at the idea of governing a region so far away as the distant Pacific coast. The Poets Lowell and Whittier and the agitators Garrison and Phillips did their best to bring about a sectional war during all of the 40's and 50's. Calhoun's attempt to annex Texas was defeated by the Congress. Small minds were against the Mexican War and the acquisition of the Southwest. They opposed the acquisition of Hawaii, of the Phillipines, of the Cuban protectorate. After the War Between the States, this type of mind, represented by men like Summer and Stevens, wanted to treat the Southerners as an alien and inferior people and to gloat over them while placing the conqueror's foot on their necks.

This type of mentality still survives in America. Today it still fights against greatness and heroism. Today it teaches the doctrine of liberalism with its pacifism, its love for the inferior and misbegotten, its internationalism which makes a virtue of treason, its hatred of all who possess strong national feelings, its toothless desire for racial equality, and its tolerance of everything and everyone, particularly the alien and the unfit. Today this type of mind -- namely, all those to whom liberal doctrines appeal -- are working for the anti-American forces, whether consciously or not. The sub-Americans are in the service of America's inner enemy.

We have seen the spirit of the white race: the spirit of divine discontent and self-help, the spirit of self-reliance, of fearlessness in the face of great danger, the feeling of racial superiority, the urge to great distances and the will to conquer all that lies between, the spirit of the Alamo. To the true American, his is a living, organic, white nation, and not a set of principles, of "four freedoms", or a "world-policeman". Of this feeling was every great American: Washington, Hamilton, Henry Clay, Robert E. Lee, Sam Houston. The American soldier shows in every war that even today this true American type survives.

But today the true Americans, the former great leaders, have been displaced by Morganthaus, Ezekiels, Paswolskis, Cohens, Frankfurters, Goldsmiths, Lubins, Berles, Schenks, Edelsteins, Baruchs, Goldwyns, Mayers, Strausses, Lilienthals, Hillmans, Rosenmans, Lehmanns, Rosenbergs, Eisenhowers.

We know the true American and we know the liberal -- the sub-type within the white race. Let us now look at the third group which came here only yesterday and which today is linked with the liberals, the internationalists, the class-warriors, the subverters of America's white, European traditions. This group makes use of American slogans and American ideas, but that cannot conceal its alien provenance. Let us measure the significance of the newcomers and examine their history.

THE HISTORY OF THE JEW

The culture which produced the Jewish nation arose in Asia Minor around 100 B.C. This culture produced many nations, all of them, so far as we are concerned, similar to the Jews. These "nations" were not nations at all in our sense of the word, for they had no homeland. Citizenship in this alien type of nation was gained by being a believer in the religion of the group. Jews, Marcionites, Gnostics, Mohammedans -- all these were nations, and to all of them membership in the nation was gained by being a believer. Intermarriage with non-believers was forbidden, and this inbreeding for two thousand years has made it possible today to pick out the Jew by his countenance. Thus, for the Jew, race and religion became identical, and if the Jew loses his religion, he loses little for he still remains a Jew by race. The unity of the race is not destroyed even though the great masses of the Jews become atheists.

After the dispersion of the Jews throughout Europe and Russia, they were entirely cut off from any contact with nations similar to themselves. They shut themselves up in the ghettoes of the cities and lived completely unto themselves. There they had their own religion, their own law, their own language, their own customs, their own diet, their own economy. Since they were nowhere at home, everywhere was equally home to them.

The early European nations felt the Jew to be as totally alien as he felt his surroundings to be. The Anglo-Saxons, the Goths, the Lombards, the Franks, all despised the usurious infidel. A popular rhyme of Gothic times portrays the three estates as the creation of God, and the usurious Jew as the creation of the Devil. Crusaders on their way to the Holy Land carried out wholesale massacres of Jews. Every European king at one time or another robbed the Jews and drove them from his domain. For 400 years the Jew was shut out from England. When he was allowed back, centuries more passed before he acquired or wanted civil rights of Englishmen. This persecution of the Jew that went on for 1,000 years took different forms -- robbery through forced fines, extortion, exile, massacre -- and it has had one determining, unchangeable result: it has reinforced in the Jew his original hatred for Christian civilization to the point where it is the sole content and meaning of his existence. This hatred is the breath of life to the Jew. He wants to tear down everything which surrounds him, every Western form of life, every Western idea. For a thousand years he cringed before the European master, who was so unassailable in his superiority. The figure of Shylock, drinking his gall and biding his time, taking his usury and saving the coins which represented to him the means of his liberation -- this is the symbolic figure of the Jew for a thousand years. This consuming hatred on the part of the Jew is one of the most important facts in the world today. The Jew is a world power. How did this come about?

THE RISE OF THE JEW TO POWER

It was the Industrial Revolution in Europe and America which enabled the Jew, from having been Shylock for a thousand years, the despised and cringing usurer, to become the type of the modern Jew, the cinema dictator, the tyrant of the inmost thoughts of 100,000,000 Americans. The Jew had been thinking in terms of economics and money for a thousand years before Europe and America began to develop a money civilization. Consequently when money stepped out as the supreme force, the Jew shot upward like a meteor. There was still a barrier however to his complete conquest of power. The heathen, the outsider, was still barred from civil rights. Of old he had not sought them, but now they were necessary if he was to conquer the

master of yesterday. Nation after nation succumbed to the principles which the butchers of the French Revolution preached, and which the Jew took up and excitedly shouted over the world. A money civilization wants no aristocracy to stand in its way, so Money and Jew preached equality. Nor must there be any barriers to the employment of money, so the Jew preached liberty. He sought to lose his mark as outsider, for in his new role he wanted to be accepted as a member of whatever nation he might be among, so that he might conquer the power for his revenge. So he preached fraternity for others and the brotherhood of man.

But his "equality" meant only a new inequality -- the dictatorship of the Master of Money over the economic slave tied to his bench with a wage-chain. His "liberty" meant that the Jew was free to squeeze out the life-blood of nations through usury and financial dictatorship. The "brotherhood of man" -- that meant that the Jew was to be accepted as an equal - but that he was to maintain his ancient unity and desire for revenge. Now the point has been reached where he steps out and asks for special privileges -- and gets them! Yesterday he denied aristocracy -- today he affirms it -- and he is the new aristocrat!! Did not Albert Einstein, before whom Americans are supposed to bow and scrape, write in Colliers Magazine an article entitled "Why the Jew is Superior"? And did not the white American, afraid to think for himself any longer, read it and believe?

The Jew did not conceive nor organize modern industrialism. No more did he organize liberalism. But when these two things had become realities, he cleverly insinuated himself into the new social and economic fabric which arose, and he has now identified himself with the rapacious capitalism of the sweatshop, and with the dishonest and revolting "democracy" of the type where Tweedledum opposed Tweedledee, and the Jew cares not which wins for he nominates them both.

There was a great danger to the Jew in this removal of all barriers between him and the host nations. This danger was assimilation of the great mass of Jews. If this were to occur, the Rothschilds, Baruchs, Frankfurters, Rosenmans, Guggenheims, Schiffs, Lehmanns, Cohens -- all these would be leaders without followers. They would lose their trustworthy followers who could penetrate everywhere and spread the influence of the Jew. One fruitful source of taxation would be gone. So the word "assimilated" became a term of contempt used by arch-Jews to describe other Jews who were losing their Jewish feelings and instincts. The Jew, with his two thousand years behind him, was faced with a perilous situation. No mere money manipulation could cope with this emergency. In this situation, the Jewish leaders invented Zionism.

ZIONISM AND THE PINNACLE OF JEWISH POWER

It was a political master-stroke on the part of the Jew to bring out the movement known as Zionism. Its ostensible aim was to seek a "national home" for the Jew, a plot of ground to which all Jews would theoretically return and there settle. Since the idea seemed to be to make the Jews into a nation like America, one with geographical boundaries, it seemed a praiseworthy movement to Americans. It seemed to promise the end of the Jews as the shifting sand dunes among nations, and to herald their establishment as a civilized nation. Hence unlimited Zionist activity and propaganda could be carried on among the Jews by their leaders, and no suspicion was aroused in the minds of the host nations.

But the real aim of Zionism was merely to save the Jew, wherever he was, from assimilation by the Western peoples, the European and American people. It enabled their leaders to unite the Jews firmly, to prevent assimilation by giving the Jews a political aim to follow. The spurious quality of the movement is shown by the fact that almost no Jews were moved to Palestine. A few only were moved, for commercial and political reasons and to conceal the Zionist fraud, but the millions remained in America and Europe. The real aim of Zionism -- to reaffirm and perpetuate the solidarity of the Jew - has been successful. Zionism has become the official policy of the Jewish entity, and its ascendancy means, as far as the simple, ordinary Jew is concerned, that he is an utter slave in the hands of his leaders. It is probably superfluous to mention that no leading Zionist has gone from his position of power in white America back to Palestine. Nor need it be pointed out once more how few out of the millions of Jews driven from Europe have gone to Palestine. Almost to a man, they have come to America, their land of promise, the last base for their power, the last place for their revenge.

The invasion of Palestine, strategically important though it is, nevertheless stands in the shade of the vast invasion of America. During the short half century since Jewry adopted Zionism, some ten millions of Jews have been dumped on the s shores of North America to displace Americans biologically and economically, to live parasitically on the American organism, to distort the social and spiritual life of the nation. The volume of the invasion has been such that even the slumbering, politically-unconscious white American has begun to blink his eyes and look around him in amazement, as he becomes gradually cognizant that his native land has passed into the possession of scheming, power-hungry, money-rubbing, total aliens.

The alien has his own press, in which he reveals those things which the democratic-liberal press dutifully conceals at the behest of the Jew. Pick up at random an issue of the "Contemporary Jewish Record" -- that for June 1941. On page 282 we are told how Jewish educators are combatting successfully "the un-American movement of 100% Americanism". On page 259 a member of the American Jewish Committee joyfully reports that because of the hostility between American and Jew the successive waves of Jewish immigrants "will develop into a cohesive American Jewish community". The article "The Jewish Emigrant -- 1941", describing the arrival of the Jew in America, says: "Our sole conclusion is that when the emigrant has finally arrived at his destination, he can consider himself at the entrance to Heaven". (sic).

Seven million of these immigrants have arrived at their "entrance to Heaven" since 1933. There is admitted hostility between them and their host-people. The Jew opposes 100% Americanism. Yet he calls his arrival here his "entrance to Heaven". How is this?

THE RISING INFLUENCE OF THE JEW IN AMERICA

The North American continent was discovered, explored, cleared, plowed and settled by the individual imperialism of members of the European-American white race. The political independence of America was won, and the industrial-technical system of the continent was planned and built by the white race. The American merchant marine was built and sent into the seven seas by white men. Every creative idea in whatever realm -- political, economic, technical, religious, legal, educational, social -- that has been brought forth on this continent has originated with, and been developed by, members of the white European-American race. America belongs spiritually, and will always belong, to the Western Civilization of which it is a colonial transplantation, and no part of the true America belongs to the primitivity of the barbarians and fellaheen outside of this civilization, whether in Asia Minor, the Far East, or Africa.

And yet, even though the Jew was not present at Valley Forge, even though he was not at New Orleans in 1814, nor at the Alamo, nor at Bull Run or Chancellorsville, nor at Guantanamo Bay or Manila, even though he took no part in the conquest of the continent -- in spite of this complete dissociation of the Jew from the American past, it is a stark and gruesome fact that America today is ruled by the Jew. Where Americans hold office, they hold it at the pleasure of the Jew, and use it in deference to his policy. Baruch argues with Rosenman on the steps of the White House -- once the residence of Washington, Madison, Adams -- and the policy of America is thus determined. LaGuardia calls Lehmann by a Yiddish term of abuse in public. As lawyer, the Jew brings in excessive litigation; as judge, he imports chicanery into the administration, and has the power to pronounce rules of law for Americans. A rabbi states: "The ideals of Judaism and the ideals of Americanism are one and the same." And the "Jewish Chronicle" (April 4, 1919) says: "The ideals of Bolshevism are consonant with the finest ideals of Judaism". The notorious rabbi Wise announces, "I have been an American for 67 years, but I have been a Jew for 6,000 years". The "Jewish Chronicle" tells us: "The Jews in America are 100% Jewish and 100% American". These schizophrenic percentages resolve themselves into the thesis of the rabbis that Judaism, Trotskyist Bolshevism, and Americanism are one and the same. The synagogues have a parade of liberals -- sub-Americans with defective instincts -- come before them to parrot back at them their own viewpoint.

The Jew numbers approximately 10% of the North American population, but in the Second World War, a war fought solely for Jewish interests, a war of his fomenting, a war to increase his power, the conscripts in the American Army were only 2% Jewish, according to official records. Neither in his assumed role of American, nor in his actual status as member of the Jewish Culture-State-Nation-Race-People, was he willing to risk his blood, even in his own war. In the fighting forces he limited his participation to the administrative branches: Judge Advocate, Medical, Quartermaster, Finance. In the American Army Jewish conscripts have an unconditional right to a furlough for Passover, for Yom Kippur, for Rosh Hashanah. The induction of Jews into the Army is delayed over Jewish holidays -- "to avoid undue hardship". The Central Conference of American Rabbis in the 47th annual convention in New York addressed a resolution to the American Congress asking that Jews be exempted from conscription "in accordance with the highest interpretation of Judaism"!

In the publicly supported educational institutions for higher learning, the Jew is driving out the native American student. In the free universities, such as Wayne University and City College of New York, the Jew's possession is complete. The Stock Exchange presents a similar picture. The New York Exchange is dormant on Jewish holidays. The Officers Reserve Corps is ever more penetrated by the Jew. The police forces of the large cities are under his control, and the Federal secret police enforce his bidding. He commands the National Guard in the populous states.

How has this come about? How has the native American been driven from the positions of representation, of power and respect in his own land? How has he been chased out of the professions, out of government, of the universities, out of the sources of public information? How did the interloper from Asia, the ghetto-creature from Kishnev, attain to his eminence whereupon he holds in his hands the decision of war or peace, and decides who are America's friends and who are America's enemies?

Two things are responsible for this situation in which America finds itself serving as a mere tool in the hands of an alien. First is Liberalism -- the enemy of national greatness, the virus that eats up national feelings. Liberalism is the

doctrine that everyone is equal, everyone acceptable, the doctrine that the botched, the misbegotten are equal to the strong and the superior, that there are no foreigners and no distinctions. Liberalism gnaws away at the structure for which patriots and great leaders gave their lives and fortunes. To Liberalism, America is a "melting-pot", a dump heap for the world's human refuse. When the white race in Europe drives out the Jew, he goes to America where weak heads and inferiors who are jealous of that to which they are not equal have laid down for him the red carpet of Liberalism, and on this carpet, the Jew has advanced to supreme power in the short half a century since he first discovered that America is a fine host for an enterprising parasite. Liberalism is the inversion of that 100% Americanism which the Jew hates.

But mere Liberalism alone does not account for it. The second factor has been the aggressive unity of the Jew, his cohesiveness born of hate, which has welded him together and organized his forces for his mission of destruction. By virtue of the cohesiveness of the Jewish entity, at once Culture, State, Nation, People, Race, Religion, and Society, the Jew conquered the cinema industry, the news-gathering associations which controls all "news" and journalistic opinion, the periodical and book press, and the radio networks. When it became obvious the "Republican" party was about to lose the 1932 election, he cleverly insinuated himself into the "Democratic" party, and placed his candidate in the Presidency. This was the Revolution of 1933, but since it had occurred in the form of a simple change of parties, the politically-unconscious American remained unaware.

In 1933 descended upon Washington the swarm led by Baruch, Lehmann, Morgenthau, Frankfurter, Niles and Rosenman. In their train were thousands of Paswolskis, Messersmiths, Lubins, Berles, Fortases, Lilienthals, Cohens, Ezekiels, Silversteins et al, and bringing up the procession came enough lesser Jews, deracine liberals, technocrats and aliens to double the population of the capital city within a few years.

Between the cracks in the pavement the Jew recruited a thousand sub-Americans as "radio commentators", newspaper "columnists", and professional propagandists to disseminate the world-outlook the Jew considered appropriate for the American. A multiplicity of government bureaus came into existence, necessarily staffed with Jews. The Jew sought to bring under his control every factor of public expression and influence, thus to make sure that never again would there be a free national election, for he did not intend to relinquish his power, so long dreamt of, and now at last real, through the free play of any constitutional game of parties and majorities. He purged the central government of whoever could not be led by the nose, or bought. Who opposed was shouted down, smeared with vile labels, and so silenced.

Thus America was given a semitic countenance.

THE WORLD IN FLAMES

AN ESTIMATE OF THE WORLD SITUATION

By Francis Parker Yockey (Ulick Varange)

In October 1946, in a quiet garden in Wiesbaden, an unknown person, whose writings and actions are only valued by his enemies, and that negatively, composed a short monograph entitled "The Possibilities of Germany", and this Estimate can best begin by a short citation from that unpublished work:

"Eventually — not before 15 years, not more than 30 — the Anglo-Saxon-Jewish combine and the Russian Empire will wage the third of the series of World Wars."

1960 was the first year in which the world political situation was ripe for a great war. But the exact moment of its outbreak is known to no one at this time, not even to any clairvoyant. It may take place this year, or any year after this, the last possible time being about 1975.

I

A brief comparison is in order with the situation of 1946. In that year, America-Jewry controlled, in a political if not military, sense the entire Western Hemisphere, all of Western Europe except a part of Germany, all of Africa, all the Near East, the Middle East, and the Far East. This all amounted to 9/10 of the surface of the earth and more than ¾ of the earth's population.

Since then, this preponderance of power vi-a-vis Russia has dwindled to a point where the Washington regime at this moment has no preponderance of power vis-a-vis Russia, but stands in an inferior power-position.

The basic reason for the diminution of power is spiritual-organic. Power will never stay in the hands of him who does not want power and has no plan for its use. Desire for revenge, desire to "stop Hitler", desire to destroy Europe, desire to kill 80,000,000 Germans by the Morgenthau Plan — all these are not will-to-power. Will-to-power means inherently the will to do something positive with that power, not the will to prevent something.

The more superficial and direct reason for the diminution of power was political incapacity on the part of the Zionists, or Washington regime as it is here interchangeably called. This incapacity manifested itself first in total incomprehension of the Russian soul, leading to the belief that this wild, chaotic, spirituality had surrendered itself permanently to the guidance of a small group of Jewish intellectuals.

A person who believes that the seizing of the apparatus of power — government, army, police, press, education — guarantees the continuance of power is a political non-entity. Yet the whole Washington regime believes this. In philosophy they are materialists and thus cannot ever understand that visible facts are only the manifestation of invisible spiritual movements.

To the extent that a people is materialistic in its religion and philosophy, it is non-revolutionary, but the Russians are completely non-materialistic, being completely dominated by feelings, and acting always from their feelings. Thus it was that the Russians, even without disturbing the Bolshevik governmental structure or ideology, effected a complete revolution and deprived the Jewish leadership of all power. The Jew in contemporary Russia is allowed to be a Jew, if he is first and foremost a Russian. In other words he is not allowed to be a Jew, and is being exterminated without physical violence.

Since the Washington regime believed in the "friendliness" — i e. Jewish domination — of Russia, it gave China to Russia, as it had already given part of Germany and part of Japan. One cannot call this treason on the part of the nincompoop Marshall who accomplished the actual transfer of China from the Washington regime to the Russian sphere, for he was sent by the Washington regime on this very mission, and when he died, years later, was called by the Zionist press the greatest soldier, etc., etc. Legally speaking, it makes no sense to say the entire government of a country is committing treason, for it is they who define the enemy. In a spiritual sense, of course, the Washington regime are traitors to the United States and its people, but they have so defined the relationships that those who are loyal to the United States in a spiritual and political sense are regarded as traitors in a legal sense.

India was surrendered in 1947, and lost to the control of the Washington regime. Together with China it accounts for about 40% of the world's population.

Since then, Egypt has been lost and half the Arab world, through the creation of the foolish, unnecessary Jewish State in Palestine.

Cuba and Venezuela have been lost, with only financial bridgeheads retained, and all the Latin American possessions of the Washington regime, from Nicaragua to Argentina, are growing restive.

Because it retained the fiction of the independence of the European lands, the Washington regime has imperilled its grip on France, by allowing de Gaulle to set up himself up as a leader.

In Korea, the Zionists fought against the Chinese armies they had created, through the Great General Marshall, and these armies used the very equipment which Marshall had delivered to them, sufficient to equip 60 divisions. Not only did they lose the war, but they demonstrated to the entire world that the United States infantry is inferior, and that the Zionist empire is, in the Chinese phrase, a paper tiger.

On the positive side, there is little to record. The Zionists conquered Spain without a war, and have occupied it with their troops. They have completely incorporated England, and occupied it once more with troops.

Of all that they possessed in 1946, there remain only the greater part of Latin America, (now precariously held), all Europe except part of Germany and the greater part of the Mediterranean littoral (also precariously held). Japan has been lost, but Australia, without military value, is still held. The Philippines are still precariously held.

What the Washington regime has lost Russia has gained, either by extension of its influence directly or by increasing the neutral area. The extension of neutrality is of immediate benefit to Russia, exactly as it is of immediate loss to America-Jewry. This is so because of the concentric shape of the geographical theater of the political struggle. Russia occupies an inner circle, and America-Jewry an outer circle. The neutralization of India, Japan, Egypt et al. represent breaks in the outer circle, and weakening of the Jewish-American economic-political structure.

This is so also for a moral reason. Jewry always claims to speak for, and to represent, all humanity, with the exception of one unit, which is thus automatically the enemy of humanity. In a war of attrition, it is a positive detriment to be labelled by most of the world's press as the enemy of humanity, even though in a short war it makes no difference. Therefore, the more the Jewish-American control over the press of the countries of the world is weakened, the better is Russia's moral-political position.

II

It is instructive to compare the Second and Third World wars in their aspect of the quantitative relationships of the combatants. In the Second World War, on the one side (Germany, Italy, Japan, Hungary, Finland, Rumania and Bulgaria) were 225,000,000 people, with an area of less than 1,000,000 square miles at the beginning of the conflict. On the other side were approximately 1,000,000,000 people and approximately 50,000,000 square miles. In addition the so-called neutrals (with unimportant exceptions) were enrolled in the economic service of the Jewish-American-Russian coalition, since the coalition possessed a monopoly of their trade.

In the distribution of 1960, the quantitative aspect looms thus: on the one side of the Jewish-American leadership is a population of 400,000,000 and an area of approximately 30,000,000 miles. (These figures include all North and South America, all Western Europe, and more than half of Africa, together with Australia and environs.) On the other side of the Russian-Chinese coalition is a population of 800,000,000 and an area of approximately 15,000,000 square miles. (This includes Russia, China, and the Russian-held areas of Europe.)

These quantitative estimates are generous to the American-Jewish front, for much of what is given is questionable, from the standpoint of military value of the population and accessibility of the territory. Thus it is quite clear that none of the armies in Jewish-American occupied Europe will have great military value, since the essence of the armies, .i e. morale, will be absent. Furthermore, the entire population of Latin America is at best available only for economic service; there is no expectation that in the Third, any more than in the First or Second World Wars, this population can be used as cannon-fodder. And if the movement for Latin American independence spreads, almost a third part of the figures, both for population and land area given above must be stricken. If the Arab revolt spreads further, it may cut off much of Africa from Zionist control.

On the moral side, the two wars are quite different. In the second World War, Germany and Japan were both nationalist. Only secondarily, and in a propaganda way did they claim to represent any principle which was of universal validity. Thus they offered no great persuasion to the population in enemy countries or neutral countries to sympathize. The Jewish-American-Russian-English etc. etc. coalition, however, used no nationalist feelings except as propaganda against Germany. Their whole war cry was a universal one: Freedom, Happiness, Justice; a birthday-party every day for every person in the world.

In the Third World War two universals are offered by the contestants: on the one side the joys of Capitalism, on the other the perfect happiness of Communism. Germany, Italy and Japan all got out of the League of Nations when it was clear that it was entirely dominated by the enemy. Russia stayed in the United Nations all through a long period when the thing was entirely Jewish-American, and has persevered to the point where the thing can be sometimes useful to them even though they do not have the major control.

Thus, while the United Nations was at war against Russia's ally in Korea, a Russian was the head of the Security Council, the organ charged with the prosecution of the war.

A national, or particular, principle against a universal principle is at a crushing disadvantage in a World War. But this time, the Zionists face another Universal, and one with which half of their very own people are secretly, half-openly, or openly in sympathy. In a war between Capitalism and Communism, the Jewish people finds itself physically on the one side, but spiritually on the other. Their minds are divided from their pocketbooks. This weakens leadership corps of America-Jewry, for this corps is entirely Jewish. The Jewish-American-entity is Jewish as respects its head, American as respects its body.

In view of the complete lack of spirituality, intellect, political awareness, and moral courage in the American population, the possibility of an American revolt against Jewish domination has been entirely omitted. Such a thing is only a possibility after America-Jewry suffers a thorough military defeat, and even then only if it is followed by large-scale economic disasters.

III

The regimes of Washington and Moscow together make up a Concert of Bolshevism, just as the Culture-States of the West made up the Concert of Europe of the 18th century. Moscow and Washington share all basic values, and recognize it mutually. No matter how strong their political rivalry, they make "cultural" agreements whereby each may export its brand of culture to the other. Thus Washington sends the clown Bob Hope to Russia, and Moscow sends the cacophony expert Shostakovich to North America, causing the intellectuals to gush with admiration. The American cinema is not anti-Russian, regardless of preparations for the Third World War. Compare this with the preparations for the Second World War, when this same cinema created many thousands of hate-Germany films, which it is still turning out.

Bolshevism means, as simple historical fact, destruction of the West and of the remnants of its Culture. The Communist Manifesto sets forth a program to accomplish this on the economic-social side. In the ten demands that it makes, only nine are possible, and all these have been realized in the United States, but not one of them has been realized in Russia. The barbarian nature of the

Russians is itself Bolshevism, but Marxian Communism is purely an export article in Russia, while in the United States, it is an accomplished fact.

The reality of this Concert is shown especially by the Policy of America-Jewry toward Germany. Much as it needs a German Army, it will not create a real German Army, but only a mass of helpless rifle-battalions to be slaughtered by Russia without a chance of winning. Both Russia and America-Jewry have failed to get the best performance from their German captives who make the rockets for them. Russia overworks its German rocket-men, and America-Jewry has so thoroughly denationalized, brain-washed and Americanized its German rocket-men that they are no longer German, and have thus lost the source of their technical superiority, i. e. their German inwardness. This is the final explanation why the German rockets made in Russia are better than the German rockets made in the USA.

Most of the cinema in North America treats Russia and Russians as interesting and admirable, human and good. The cinema's purpose in the general scheme of propaganda is to control the **emotional** attitudes of the population. Control of the intellectual attitudes is the work of the press, and here Russia is treated negatively. Why this duality? Every ruling regime gives perforce in its propaganda a picture of itself , and the Washington Zionist regime itself suffers from this quality. Russia is not a total enemy, but a **rival**. The Korean war, 1950-1953 expressed the limited hostility of the Washington regime toward Russia and its official war-aim was not "victory" or "unconditional surrender", but "a just truce".

When the Germans in Russia make some new technical advance, Eisenhower congratulates the Moscow regime. Roosevelt never congratulated Hitler on such occasions. The Russian flag is flown in the United States on all festive, "international" occasions. Never did the German flag appear, nor does it today. The fundamental ineradicable Jewish hatred of Germany appears in the fact that even the Germany they control directly is not permitted to sit among the United Nations, on a par with the other puppets. The spate of anti-German films in the theatres and on television continues unabated. The anti-Russian films are few indeed.

One conclusion emerges, of military-political significance: **in the Third World War, the Washington regime will list Germany among its enemies.** Already the radio propagandists say "Russia and Red Germany." The intention here is, not only that the German rifle battalions be slaughtered by the Russian advance, but that the way be opened for the bombardment of Germany again, this time with more destructive bombs.

The Concert of Bolshevism is a reality only because of the attitude of the Washington Regime. Russia does not disturb it, since it works to their ends — it gave them China, neutralized India and Japan. But they do not take it seriously, any more than they regard the United Nations as a serious thing.

IV

We now come to the military aspect of the Third World War. It is perfectly clear that the Washington regime has put its entire faith in "strategic bombardment." They plan to deliver the explosives to their targets by ballistic missiles, guided missiles, submarines and airplanes, land-based and carrier-based. This faith in bombardment is just that: it is **faith**, but not rational. Faith has certain advantages, but not in the realm of technics. Belief that I will discover a new weapon will, or at least, may, lead me to that discovery, but belief that this weapon will destroy my enemy all by itself will not increase the power of the weapon. Black magic would be better in this case, for it works directly on the morale of the enemy, whereas the faith in the weapon merely assumes that if his cities are destroyed, he will be disheartened.

Russia is a porous target, and rockets are effective only against dense targets. The Jewish-American citadel is far denser than the Russian citadel, and is thus vulnerable to rockets to a far greater decree. America-Jewry would be better off if rockets did not exist. In that case its citadel would be inviolate, and it could never sustain a military disaster of the greatest magnitude, for its armies would be at the antipodes and their victory or defeat would be of minor consequence. Thus the basic Jewish-American military doctrine is one which cannot possibly give it victory. But this same military doctrine, if adopted by the enemy, could give victory to the enemy.

Russian morale is tough, because of the barbarian nature of the soldier-material, and not because of good leadership, organization, or indoctrination. The Jewish-American morale is poor, the soldier material is utterly worthless in itself. This population has no political awareness, no significant military tradition, no military instinct, no military ambition, no moral strength, and no respect for or belief in anything whatever. This youth is characterized by the Beatnik, the American form of the Nihilist. He believes in nothing and respects nothing because there is nothing within his range of vision worthy of respect or inspiring belief. The Beatnik is not an insignificant entity: he is the ruling type in the American youth. He represents the fashion, all other youth feel inwardly inferior to him, as non-fashionable elements always do toward the fashion-corps.

Russian barbarians cannot be demoralized by rockets. The Beatnik can, because he has no morale to start with, no inner participation. The Russian population is young, and it is rural, mostly in fact, the rest in spirit. The American population is old, and it is megalopolitan, mostly in fact, the rest in spirit. Speaking in general, only rural people are good fighters, not city-people, especially if the fighting is severe.

Rockets are merely artillery, and thus can never **conquer.** It is true that the doctrine arose in military circles during 1914-1918 that "artillery conquers the ground; the infantry occupies it." But this is mere stupidity, on a level with the military leadership and conduct of that war. Only infantry can conquer.

From this fact comes the Russian military doctrine. It derives from Clausewitz and is valid for all wars between powers based on the same continent. That doctrine is that **the aim of war is the destruction of the enemy's armies by decisive blows.** The Russian military sees in the Jewish-American bombardment of German cities in the Second World War mere stupidity, and here they are correct. But this same Russian military has not yet fully grasped the fact that the Clausewitz doctrine on The Aim of the War is not valid for intercontinental warfare. As far as the Jewish-American puppet armies in Europe go, the doctrine is correct. For Russian victory in Europe, these puppet armies must be rounded up, as they inevitably will be. But there still remains the Jewish-American citadel. How is Russia, without massive means of sea-transport as it is, to destroy the Jewish-American armies? It is simply not possible. Does this mean therefore that Russia cannot win?

It is clear that both contestants in the Concert of Bolshevism have a ruling military ideation according to which they cannot possibly win.

America-Jewry, which believes in rockets, can win only with infantry.

Russia, which believes in infantry, can win only with rockets.

So much for their similarity; now for the difference. Although the ruling doctrine in Russian military circles is an infantry-oriented one (as it should be), nevertheless the Russian military has equipped itself with good German rockets, better than the German rockets of America-Jewry.

But the military of America-Jewry, though it talks out of one side of its mouth about "balanced forces," has not equipped itself with good infantry, for the simple reason that it cannot, entirely lacking any human material which could be shaped into good infantry. The Jewish-American naval forces now have the doctrine that they are mere artillery auxiliaries. The submarines exist to throw rockets; the carriers exist in order to carry airplanes to throw rockets; The cruisers exist to — yes, why do they exist? Away with them, to the mothball closet! The naval battle at sea, the meaning of the fleet, is not contemplated. Protection of commerce is forgotten, since overseas commerce will almost all be cut off in the Third World War.

The Russian forces are prepared to fight with infantry, with artillery, with armor, with air forces, with missiles, ballistic and guided, thrown from land and from submarines. The American-Jewish forces are prepared to fight only with rockets.

Since the rocket is the only Jewish-American weapon, it is understandable that they do not want to abolish atomic weapons, nor to agree to stop their further testing and developing. By the same token it is understandable that the Russians sincerely want to render illegal the only weapon which America-Jewry can use against them.

But here only the Russian position is rational. The American-Jewish position would make sense if (1) it could win with rockets, and (2) it had superiority in rockets. But neither condition is present. It would be better to get out of the competition before the war than to lose the war, but politicians in general do not think that way.

The dispute rages in Russian military circles on whether American rocket manufacturing, storing, and launching facilities should have top target priority, or whether that should be given to American cities. Those who think nationalistically, organically, patriotically, humanly, would attack the rocket facilities first; those who think in terms of cold reason, regardless of domestic damage and losses, would attack the great cities as the prior targets.

V

Now, it has been said that America-Jewry can win only with infantry, and that Russia can win only with rockets. These propositions must be fully explained.

First, the meaning of the concept **to win.** Immediately the political and military planes separate themselves out. Politically, the concept of winning means the conclusion of peace on terms satisfactory to one's self. Militarily it means that the enemy asks for peace.

This does not contradict Clausewitz in his statement that the military aim of war is the destruction of the enemy's armies. It merely widens the concept of military victory to cover the case, which arises now for the first time in world-history, in which a war is fought between two powers whose armies can have no contact with one another.

This assumes that in the first phase of the war the Jewish-American forces in Europe and their local auxiliaries will be entirely destroyed or expelled from Europe, including England of course. A minor series of operations will follow, hardly to be called a phase of the war, i.e. the finishing of the complete domination of Asia by Russian or Chinese arms. This will include the occupation of Hong Kong and Singapore, the neutralization of Pakistan, the occupation of Persia, the conquest of Turkey, and the delivering of the Jewish-American puppet formations in the Near East to the United Arab movement. A small-scale war may also be necessary to clean out completely the Jewish-American bases in North Africa. Japan will be neutral or allied to Russia.

But after this phase, the issue of victory remains undecided. The Jewish-American regime will not surrender, since the very existence of Jewry is at stake, and the whole United States and its population is there to secure the existence of Jewry.

So here is a war between continents whose armed forces have no contact, nor can they have any contact. Russia has no possibility of delivering a large army to the North American continent. Nor is it possible for America-Jewry to deliver a large army to the Eurasiatic continent, first because it has no such army, nor can it raise it in the numbers and quality necessary, and second, because it is impossible to mount an invasion of Eurasia from the North American continent.

Thus the only "contact" the hostile armies can have with one another is in the limited form of an intercontinental artillery duel. By these means, it is possible for neither contestant to destroy the armies of the other, since these will be widely deployed, offering no target. The only real target for intercontinental ballistic missiles is a large city. Here the United States offers a plethora of targets, and Russia few.

What is the effect of Jewish-American bombardment of Russian cities? And what is the effect vice versa? The Russian is a peasant, whether or not he tills the soil. He is not city-oriented, even when he lives in the city. When the city is destroyed, little is destroyed, so he feels. The American, and a fortiori the Jew, is a megalopolitan, whether or not he lives in Megalopolis. When the city is destroyed, all is destroyed, so he feels. He who reads may draw his own conclusion at this point.

Next is the question of bombardment at intercontinental range by guided missiles. Since their precise degree of accuracy is a secret-secret-secret-secret matter, only common sense is available. Common sense teaches first that at thousands of miles distance no rocket can be guided to say, a factory, or within destructive range of it, and second, that against every weapon, even superior weapons, defenses, even if not complete and perfect, are always worked out. It would appear that guided missiles will be simply an auxiliary to the basic artillery, namely ballistic missiles, and will thus not be decisive.

Next is the question of bombardment by bomb-carrying aircraft. After the first phase of the war, the heaviest Jewish-American aircraft will have to take off on their bombing missions thousands of miles from their targets in Russia and Germany. These targets will be Russian rocket factories, stockpiles and launching facilities, as far as they know where these are located. On this point there is no doubt whatever that Russian counter espionage is many times as effective as that of American-Jewry. There is also little doubt that Jewish-American espionage in Russia labors under almost invincible handicaps. Thus, these aircraft will not be

too well supplied with targets, and will not be decisive.

What was said above about bombardment at intercontinental range by ballistic and guided missiles applies equally well to bombardment at continental ranges by the same type of missiles, launched from ships of all types. And what was said about land-based bombing aircraft applies still, even though with less force, to bombing aircraft based on aircraft-carrying ships. These have a shorter distance to travel, but since they cannot destroy something whose location is unknown to them, such airplanes are no more dangerous than Jewish-American espionage makes them.

On the point of bombardment by aircraft, Russia is thus better situated by virtue of the superiority of its espionage, and the relative inferiority of the counter-espionage of America-Jewry. But the fact that they have few if any aircraft carriers means that their aircraft must fly thousands of miles before reaching the target.

We come back to the city as the target. If bombardment of cities is not decisive, no other form of bombardment will be decisive. But it is quite clear that only in the case of America-Jewry can bombardment of cities even possibly be sufficient for a decision to ask for peace.

If this happens, an interesting new possibility opens up. In November 1918 Germany surrendered to the English-led coalition, consisting of England, France, Italy, Japan, China, India, Portugal, USA, etc. But after the surrender, England continued the blockade, a war-measure after the war. Since the war was over, this could not be called a means of destroying the enemy's armed forces. It was solely a means of killing civilians, and in this blockade, continued until July 1919, a million people died of starvation in Germany.

Now England was a civilized power, yet it continued war after surrender of its enemy. There is thus the distinct possibility that barbarian Russia, signatory to no treaty to mitigate the harshness of war, would continue to bombard USA after a surrender, in order finally to eliminate it as a potential world-power, by complete destruction of its industrial potential (which is almost entirely in cities). That which the Jewish-American-English-French forces did in Germany after the Second World War; destruction of industrial plants, and irrational plundering of natural resources in order to destroy them, could be equally well done by Russia after the Third World War: further destruction of cities, perhaps occupation (large armies might no longer be necessary) to destroy industry systematically, on the pattern used by American-Jewish forces in Europe 1945-1950. If there were no occupation, the forest areas could be destroyed by systematic bombardment, converting most of the North American Continent into desert.

VI

The foregoing has assumed that Russia and China would be able completely to occupy the Eurasiatic continent. How far is this assumption justified?

At present the Russian Army is in a class by itself, being the only large army in existence which is fully equipped with the best weapons and of good fighting quality. The Chinese army is large, not fully equipped, not equal to the Russian in moral qualities. The Jewish-American army is quite inferior in size to both its enemies, extremely well equipped, but of poor fighting quality. The German army is small, entirely without equipment, entirely without morale. The Turkish army is small, well equipped, and of good moral quality. The Italian and French armies are both small, ill-equipped and without morale. The English army is small, well equipped, and without morale. The Spanish army is small, not well equipped, but of good morale.

In a war between a coalition and a single power, the single power will win if other conditions are equal. A coalition must outweigh a single power. The coalition forces against Russia in Europe, however, are vastly outweighed by Russia in addition to their decisive handicap of being quite lacking in fighting morale.

The only army in the coalition of the Jewish-American forces in Europe which can be expected to fight well is the Spanish. The terrain in Spain also favors a defender. If deGaulle is able to consolidate his regime, he may neutralize France, and, as already seen, neutrality works for Russia. Not only France would be affected by such a development. Neutrality is the wish of all the peoples of Europe, and this force will definitely reach the political plane if it's given the encouragement of an example.

While it is possible that the Jewish-American forces might be able more or less to stabilize a front in France, in Spain, or in Turkey, this possibility is abstract at this moment, for the armies are neither in existence nor in a position which could stop a Russian invasion in force.

Thus, the assumption that the first phase of the Third World War will develop as outlined above is one justified by the conditions of 1960.

No estimate would be complete which leaves two great political developments out of account, both of recent years. The first is the Arab Revolt, led by a great and vigorous man, Gamal Abdul Nasser. The second is the formation of nationalist, neutralist regimes by such brilliant statesmen as Marshal Jozef Broz Tito of Yugoslavia, Nehru of India, Field Marshal Ayub Khan of Pakistan, General Ibrahim Abboud of the Sudan, Sekou Toure of Guinea, Sukarno of Indonesia, Nkrumah of Ghana, and others. These personalities embody an Idea, none are out for money or publicity. They live simply, work for and live for their ideas. One such man, in a position of leadership, is a world-historical force. All lead weak political units, and cannot by themselves fight either of the great world-powers. But all want independence for their people; Nasser, for example, for some 300,000,000 Moslems. Each is a symbol to great human masses. Their significance, in each case, in this Estimate, is that they diminish the Jewish-American power without augmenting the Russian-Chinese power. By their Palestine policy, the Zionists may even succeed in driving the Arab world to fight for Russia.

Eventually, responsible leadership for a restive mass of some 180,000,000 Latin Americans will evolve. Already the seeds of revolt against Jewish-American economic domination have been sown. Witness Cuba.

The growing tide of neutralism in the world, is due to the political incapacity of the leadership corps of America-Jewry. If this tide rises in Europe, America-Jewry would be defeated before the war. De Gaulle is not a great man, but if he is able to gain French independence, he will immediately find himself the spiritual leader of all Europe, pigmy though he is. De Gaulle is a cretin, but people will follow even a cretin if he embodies their deepest, most natural, instinctive feelings. De Gaulle's driving force is a vanity of super-dimensional extent. Even Churchill, the embodiment of the Idea of Vanity itself, was still content to be a Zionist executive with a front position, a big office,

and a resounding title. But De Gaulle wants more: he wants to be equal to the masters who created him and blew him up like a rubber balloon. Because of the spiritual force upon which he has accidentally alighted — the universal European desire for neutrality — he may even succeed. An idiot might save Europe. History has seen things as strange.

VII

An unusual point among the historically-unique relaionships of the Third World War is that while neither side can win — in the classical military meaning — neither can lose, in the classical military meaning of that word. The armies of America-Jewry cannot destroy the armies of Russia, and the armies of Russia cannot destroy the armies of America-Jewry on the North American continent. Into the middle of an Age of Annihilation Wars comes now a war in which political and military annihilation is mutually impossible to the contestants.

But in a political sense, victory is still possible. Victory means, in the Third World War, not annihilation of the opponent, but conclusion of peace on one's own terms. Speaking thus of political victory, it is clear that America-Jewry — under the conditions of 1960 — must lose, and Russia must win.

Russia holds the initiative, it has the moral force, it has the arsenal. America-Jewry has no moral force, completely inadequate military forces, and has moreover a military doctrine (or, perhaps, an anti-military doctrine?) according to which it does not need any military force except artillery.

This Russian preeminence is not at all owing to Russian cleverness but solely to its opponent's stupidity. To cite once more the unpublished "Possibilities of Germany" from the year 1946: "In every respect but one, Russia is superior to the enemy. Technically, America-Jewry is better prepared. The only way Russia can overcome its handicap in this respect is through German brains. In a word, Russia needs Germany." Since 1946, Russia has obediently armed itself with such rockets as Germans have made for it, and this has been its main cleverness.

It was not Russian cleverness which drove out Chiang from China, but the Jewish-American agent Marshall. Russia did not neutralize India — The Anglo-American troops there were withdrawn by order from Washington. Russia did not occupy Eastern Germany — America-Jewry gave it to Russia. Russia did not take the Suez Canal — Nasser did it. Russia did not liberate Cuba— Cubans did that. Russia is not making trouble in France for America-Jewry — that is being done by De Gaulle, and the Communist party there has opposed him to the utmost. The Russian Communist Party in the Western European countries harms the Russian interests, and merely serves as scapegoat, bogey, and whipping boy for the Washington regime.

Russian "successes" — except for its German-made rockets — are all the gift of the Washington regime. Jewish-American political stupidity is invincible. But the power-gifts which the Washington regime has made to Russia are not explicable entirely by simple stupidity, simple incapacity. There is the further factor at work that the Zionist Washington regime is on both sides of most power-questions in the world. Its sole firm stand is its fundamental anti-German position: Germany must be destroyed, its young men must be slaughtered. In Algeria, Washington is on both sides: it is with the French Government, as its "ally"; it is with the rebels by virtue of its world-program of "freedom" for everybody. In Egypt, the Washington regime told Palestine, England and France to attack, and when Russia rose, it told them to stop. It was, within a week, anti-Nasser and pro-Nasser. It occupied Lebanon, then evacuated. It held back Chiang when from his island, he would have attacked China, with whom the Washington regime was then at war. It defended South Korea, but helped the Chinese maintain their supply line to the front. During the Chinese War in Korea, it made and negotiated peace at the same time, for years. In Cuba it forbade exportation of arms to the loyal Batista and thus helped Fidel Castro; now it is committed to the overthrow of Castro.

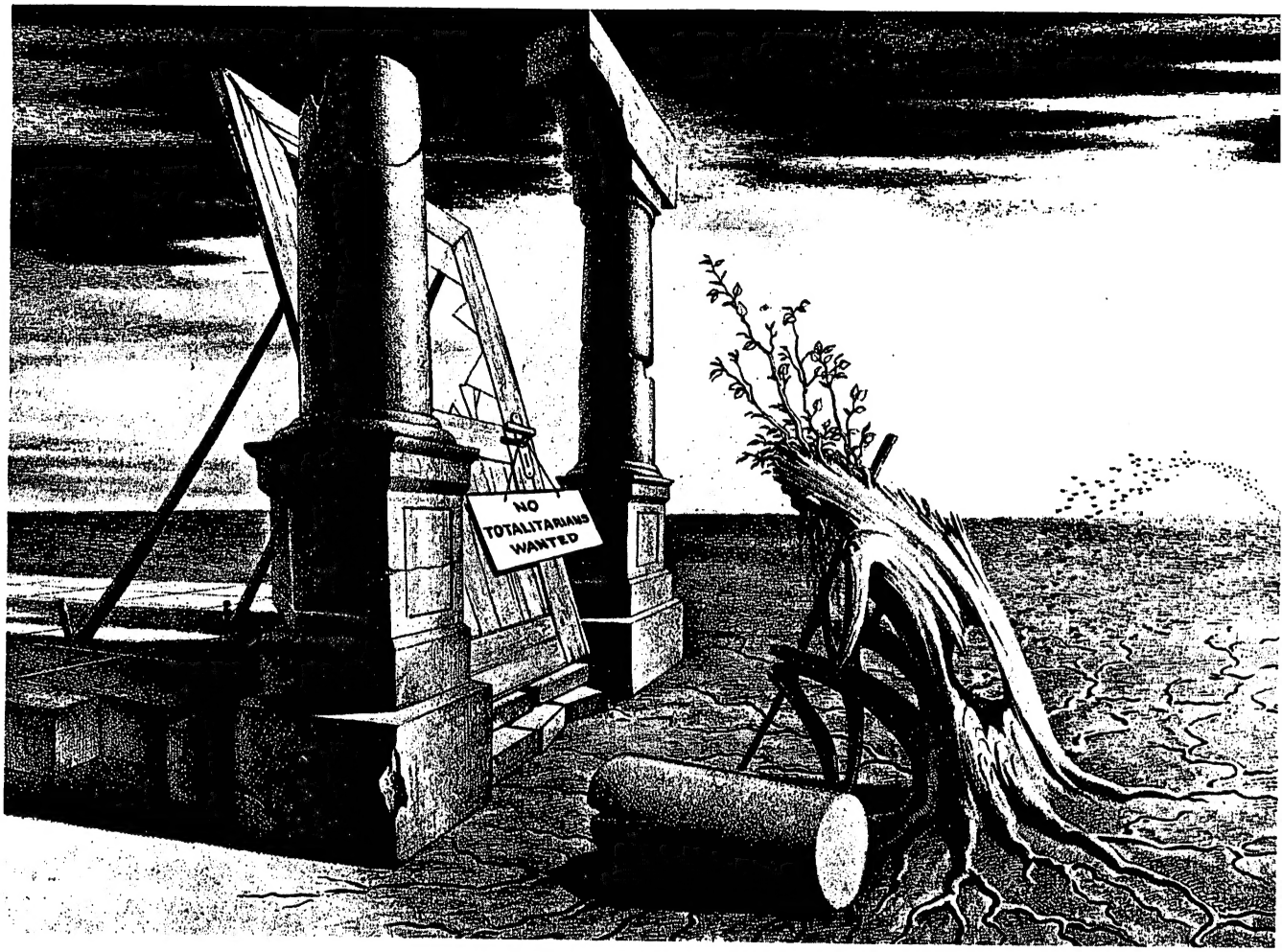
It is a psychological riddle, decipherable only thus: the Zionists have two minds, which function independently. As Zionists, they are committed to the destruction of the Western Civilization, and in this they sympathize with Russia, with China, with Japan, with the Arabs, and as such they anathematize Germany, which is the mind and heart of the Western Civilization. As custodians of the United States, they must half-heartedly remain at least the technical and political domination of that Civilization even while destroying its soul and its meaning. In a word, they are working simultaneously for and against the Western Civilization. Quite obviously they are thus doing more damage than conferring benefit! If a commander of a fortress sympathizes with the enemy, but yet insists in defending the fortress rather than surrendering it, he has surely found the highest formula of destruction.

Thus the newspaper tag of "East versus West" is meaningless. It is East versus East, with the West supplying the lives and treasure for destruction.

If Russia represents the Principle of Stupidity, then Zionism represents the Principle of Malice. Of course neither of the two is without the leading characteristic of the other, but stupidity reigns in Moscow, and Malice in Washington.

The orchestra is in the pit, the spectators gape uncomprehending, the curtains rustle with expectation. The play is entitled **"Where Ignorant Armies Clash by Night."** Stupidity is in the lead, supported by Malice. The producer is Destruction, and the company is called **The Forces of Darkness.**

It is already the predetermined curtain-time. Will the drama commence on time?



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